The 13 English Colonies

1630-1750

In the 1600s and 1700s, English settlers founded 13 colonies on the eastern coast of what is now the United States. Many colonists came in search of new homes or a chance to earn a living. Others sought religious freedom. Over time, the various colonies developed different economies and ways of life.

Despite their differences, English settlers in all of the colonies came to develop an independent spirit and a tradition of self-government. This independence was strengthened by a religious movement called the Great Awakening and by new social and political ideas from Europe.

Life in New England

Puritans believed that people should worship and tend to local matters as a community. As a result, New England became a land of tightly knit towns and villages.

At the center of each village was the common, an open field where cattle grazed. Nearby stood the meetinghouse, where Puritans worshipped and held town meetings. Wooden houses with steep roofs lined the town's narrow streets.

Religion and family

The Puritans took their Sabbath, or holy day of rest, very seriously. On Sundays, no one was allowed to play games or visit taverns to joke, talk, and drink. The law required all citizens to attend church services, which on Sunday lasted all day.

During the 1600s, women sat on one side of the church and men on the other. Blacks and Indians stood in a balcony at the back. Children had separate pews, where an adult watched over them. If they "sported and played," they were punished.

The Puritans taught that children were a blessing of God. The average family had seven or eight children. The healthy climate allowed New Englanders to live long lives. Many reached the age of 70. As a result, children often grew up knowing both their parents and their grandparents.

Government

At town meetings, settlers discussed and voted on many issues. What roads should be built? How much should the schoolmaster be paid? Town meetings gave New Englanders a chance to speak their minds. This early experience encouraged the growth of democratic ideas in New England.

Puritan laws were strict. About 15 crimes carried the death penalty. One crime punishable by death was witchcraft. In 1692, Puritans in Salem Village executed 20 men and women as witches.

Economy

New England was a difficult land for colonists. The Puritans, though, believed that daily labor honored God as much as prayer. With hard work, they built a thriving way of life.

New England's rocky soil was poor for farming. After a time, however, settlers learned to grow many Native American crops, such as Indian corn, pumpkins, squash, and beans.

Although the soil was poor, the forests were full of riches. Settlers hunted wild turkey and deer, as well as hogs that they let roam free in the woods. In the spring, colonists collected sweet sap from sugar

maple trees. Settlers also cut down trees and floated them to sawmills near ports such as Boston, Massachusetts, or Portsmouth, New Hampshire. These cities grew into major shipbuilding centers.

Other New Englanders fished the coastal waters for cod and halibut. When the fish were running, fishers worked tirelessly, seldom taking time to eat or sleep. Shellfish in New England were especially large. Oysters sometimes grew to be a foot long. Lobsters stretched up to 6 feet!

In the 1600s, New Englanders also began to hunt whales. Whales supplied oil for lamps, as well as ivory and other products. In the 1700s and 1800s, whaling grew into a big business.

Decline of the Puritans

During the 1700s, the Puritan tradition declined. Fewer families left England for religious reasons. Ministers had less influence on the way colonies were governed. Even so, the Puritans stamped New England with their distinctive customs and their dream of a religious society.

Life in the Middle Colonies

Farmers found more favorable conditions in the Middle Colonies than in New England. The broad Hudson and Delaware river valleys were rich and fertile. Winters were milder than in New England, and the growing season lasted longer.

A thriving economy

On such promising land, farmers in the Middle Colonies produced surpluses of wheat, barley, and rye. These were cash crops, or crops that are sold for money at market. In fact, the Middle Colonies exported so much grain that they became known as the Breadbasket Colonies.

Farmers of the Middle Colonies also raised herds of cattle and pigs. Every year, they sent tons of beef, pork, and butter to the ports of New York and Philadelphia. From there, the goods went by ship to New England and the South or to the West Indies, England, and other parts of Europe.

Encouraged by William Penn, skilled German craftsworkers set up shop in Pennsylvania. In time, the colony became a center of manufacturing and crafts. One visitor reported that workshops turned out "hardware, clocks, watches, locks, guns, flints, glass, stoneware, nails, [and] paper."

Settlers in the Delaware River valley profited from the region's rich deposits of iron ore. Heating the ore in furnaces, they purified it and then hammered it into nails, tools, and parts for guns.

Middle Colony homes

Farms in the Middle Colonies were generally larger than those in New England. Because houses tended to be far apart in the Middle Colonies, towns were less important. Counties, rather than villages, became centers of local government.

The different groups who settled the Middle Colonies had their own favorite ways of building. Swedish settlers introduced log cabins to the Americas. The Dutch used red bricks to build narrow, high-walled houses. German settlers developed a wood-burning stove that heated a home better than a fireplace, which let blasts of cold air leak down the chimney.

The Backcountry

In the 1700s, thousands of German and Scotch-Irish settlers arrived in Philadelphia. From there, they traveled west into the backcountry, the area of land along the eastern slopes of the Appalachian Mountains. Settlers followed an old Iroquois trail that became known as the Great Wagon Road.

To farm the backcountry, settlers had to clear thick forests. From Indians, settlers learned how to use knots from pine trees as candles to light their homes. They made wooden dishes from logs, gathered honey from hollows in trees, and hunted wild animals for food. German gunsmiths developed a lightweight rifle for use in forests. Sharpshooters boasted that the "Pennsylvania rifle" could hit a rattlesnake between the eyes at 100 yards.

Many of the settlers who arrived in the backcountry moved onto Indian lands. "The Indians... are alarmed at the swarm of strangers," one Pennsylvania official reported. "We are afraid of a [fight] between them for the [colonists] are very rough to them." On more than one occasion, disputes between settlers and Indians resulted in violence.

Two Ways of Life

Today, we often think of the colonial outh as a land where wealthy planters lived in elegant homes, with large numbers of enslaved African Americans toiling in the fields. In fact, this picture is only partly true. As the Southern colonies grew, two distinct and different ways of life emerged—one along the Atlantic coast and another in the backcountry.

Tidewater plantations

The Southern Colonies enjoyed warmer weather and a longer growing season than the colonies to the north. Virginia, Maryland, and parts of North Carolina all became major tobacco-growing areas. Settlers in South Carolina and Georgia raised rice and indigo.

Colonists soon found that it was most profitable to raise tobacco and rice on large plantations. As you recall, a plantation is a large estate farmed by many workers. On these southern plantations, anywhere from 20 to 100 slaves did most of the work. Most slaves worked in the fields. Some were skilled workers, such as carpenters, barrel makers, or blacksmiths. Still other slaves worked in the main house as cooks, servants, or housekeepers.

The earliest plantations were located along rivers and creeks of the coastal plain... Because the land was washed by ocean tides, the region was known as the **Tidewater**. The Tidewater's gentle slopes and rivers offered rich farmland for plantations.

Farther inland, planters settled along rivers. Rivers provided an easy way to move goods to market. Planters loaded crops onto ships bound for the West Indies and Europe. On the return trip, the ships carried English manufactured goods and other luxuries for planters and their families.

Most Tidewater plantations had their own docks, and merchant ships picked up crops and delivered goods directly to them. For this reason, few large seaport cities developed in the Southern Colonies.

Only a small percentage of white southerners owned large plantations. Yet, planters set the style of life in the South. Life centered around the Great House, where the planter's family lived. The grandest homes had elegant quarters for the family, a parlor for visitors, a dining room, and guest bedrooms.

In the growing season, planters decided which fields to plant, what crops to grow, and when to harvest the crops and take them to market. Planters' wives kept the household running smoothly. They directed house slaves and made sure daily tasks were done, such as milking cows.

The backcountry South

West of the Tidewater, life was very different. Here, at the base of the Appalachians, rolling hills and thick forests covered the land. As in the Middle Colonies, this inland area was called the backcountry. Attracted by rich soil, settlers followed the Great Wagon Road into the backcountry of Maryland, Virginia, and the Carolinas.

The backcountry was more democratic than the Tidewater. Settlers there were more likely to treat one another as equals. Men tended smaller fields of tobacco or corn or hunted game. Women cooked meals and fashioned simple, rugged clothing out of wool or deerskins.

The hardships of backcountry life brought settlers closer together. Families gathered to husk corn or help one another build barns. Spread out along the edge of the Appalachians, these hardy settlers felled trees, grew crops, and changed the face of the land.

Growth of Slavery

In the early years, Africans in the English colonies included free people and servants as well as slaves. Indeed, during the 1600s, even those Africans who were enslaved enjoyed some freedom. In South Carolina, for example, some enslaved Africans worked without supervision as cowboys, herding cattle to market.

Planters rely on slavery

On plantations throughout the Southern Colonies, enslaved Africans used farming skills they had brought from West Africa. They showed English settlers how to grow rice. They also knew how to use wild plants unfamiliar to the English. They made water buckets out of gourds, and they used palmetto leaves to make fans, brooms, and baskets.

By 1700, plantations in the Southern Colonies had come to rely on slave labor. Slaves cleared the land, worked the crops, and tended the livestock.

Limiting rights

As the importance of slavery increased, greater limits were placed on the rights of slaves. Colonists passed laws that set out rules for slaves' behavior and denied slaves their basic rights. These slave codes treated enslaved Africans not as human beings but as property.

Most English colonists did not question the justice of owning slaves. They believed that black Africans were inferior to white Europeans. The belief that one race is superior to another is called racism. Some colonists claimed that they were helping slaves by introducing them to Christianity.

A handful of colonists saw the evils of slavery. In 1688, Quakers in Germantown, Pennsylvania, became the first group of colonists to call for an end to slavery.